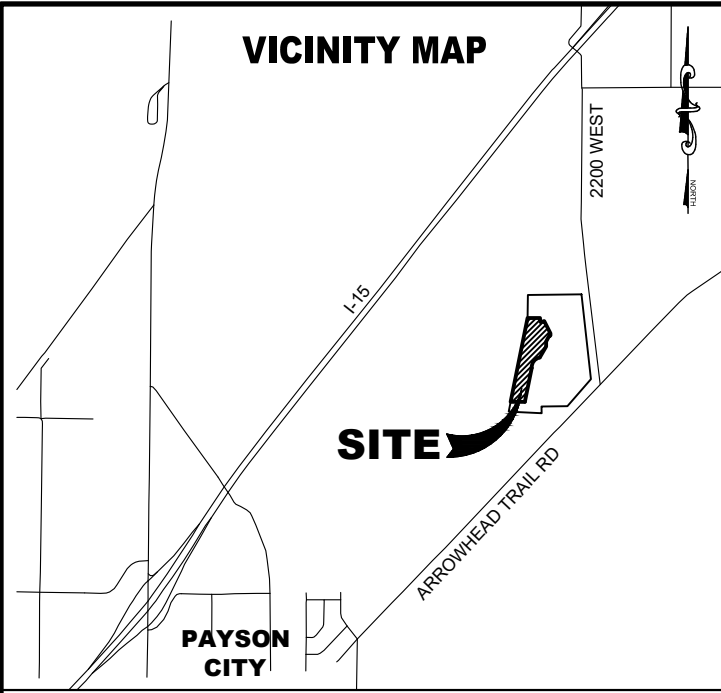
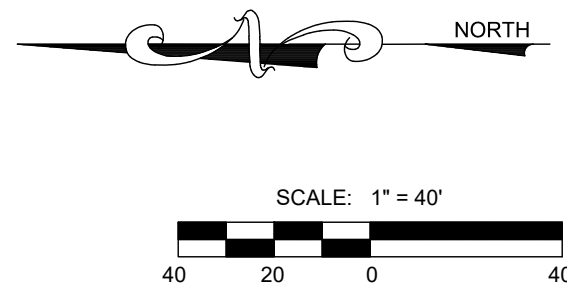




VILLAGES AT ARROWHEAD PARK, PLAT "F"

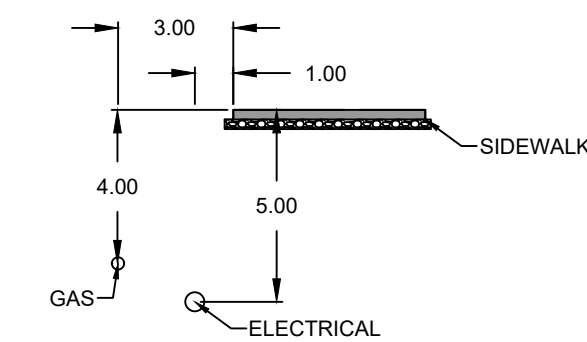
A PORTION OF THE NORTHEAST QUARTER AND SOUTHEAST QUARTER OF SECTION 4,
TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN



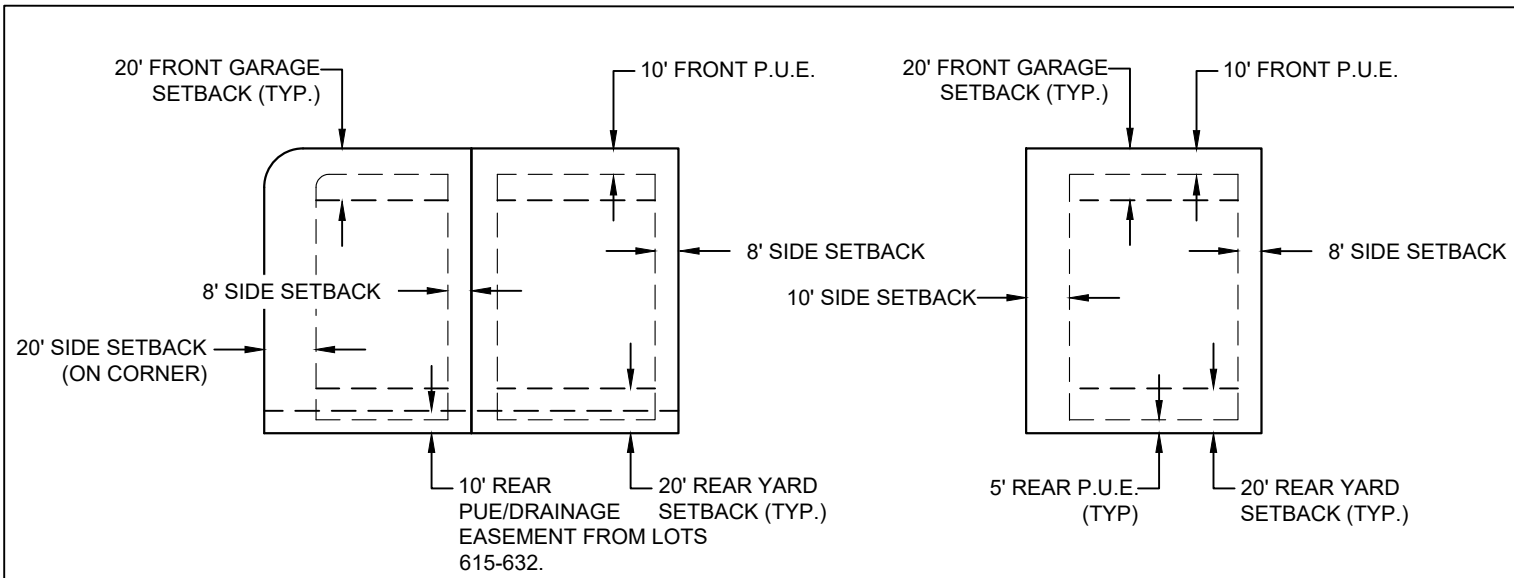
CURVE TABLE				
CURVE	RADIUS	DELTA	LENGTH	CHORD
C1	186.00	15°24'23"	50.01	N85°59'48"W 49.86
C2	186.00	6°48'31"	22.10	S81°41'52"E 22.09
C3	186.00	8°35'52"	27.91	S89°24'03"E 27.89
C4	10.00	89°59'24"	15.69	N56°44'42"E 14.13
C5	10.00	105°29'00"	18.41	N40°57'30"W 15.92
C6	165.00	14°24'06"	41.47	N18°59'03"E 41.36
C7	165.00	14°49'45"	42.70	N33°35'59"E 42.59
C8	165.00	45°51'15"	132.05	N34°42'38"E 128.55
C9	165.00	16°37'24"	47.87	N49°19'33"E 47.70
C10	135.00	83°59'12"	197.89	N53°46'36"E 180.64
C11	105.00	83°59'12"	153.91	N53°46'36"E 140.50
C12	154.00	36°47'32"	98.89	S77°22'26"W 97.20
C13	154.00	36°47'32"	98.89	S77°22'26"W 97.20
C14	33.00	57°30'20"	33.12	N28°53'05"E 31.75
C15	47.00	57°30'20"	47.17	N28°53'05"E 45.22
C16	92.00	10°03'28"	16.15	N83°39'37"W 16.13
C17	78.00	13°01'26"	17.73	N85°04'36"W 17.69
C18	62.00	33°53'05"	36.67	N71°28'09"E 36.13
C19	48.00	33°53'05"	28.39	S71°28'09"W 27.98
C20	82.00	82°20'34"	117.85	N84°18'06"W 107.96
C21	68.00	82°20'34"	97.73	S84°18'06"E 89.53
C22	92.00	2°14'11"	3.59	S44°14'55"E 3.59
C23	78.00	3°40'42"	5.01	N44°58'10"W 5.01

CURVE TABLE				
CURVE	RADIUS	DELTA	LENGTH	CHORD
C24	27.00	55°00'42"	25.92	N51°03'32"W 24.94
C25	13.00	55°00'42"	12.48	N51°03'31"W 12.01
C26	58.00	47°47'49"	48.38	N0°20'42"E 46.99
C27	72.00	47°47'49"	60.06	N0°20'42"E 58.34
C28	62.00	25°27'54"	27.56	N11°30'39"E 27.33
C29	48.00	25°27'54"	21.33	N11°30'39"E 21.16
C30	73.00	26°02'38"	33.18	N11°48'01"E 32.90
C31	87.00	26°02'38"	39.55	N11°48'01"E 39.21
C32	557.00	27°49'33"	270.51	N10°54'33"E 267.86
C33	543.00	27°49'33"	263.71	N10°54'33"E 261.13
C34	113.00	19°21'13"	38.17	N6°40'23"E 37.99
C35	127.00	19°21'13"	42.90	N6°40'23"E 42.69
C36	73.00	42°15'15"	53.84	N37°28'37"E 52.62
C37	87.00	42°15'15"	64.16	N37°28'37"E 62.72
C38	87.00	29°49'36"	45.29	S46°18'33"E 44.78
C39	38.00	41°22'27"	27.44	S40°32'08"E 26.85
C40	57.00	70°13'23"	69.86	S54°57'36"E 65.57
C41	43.00	70°13'23"	52.70	N54°57'36"W 49.46
C42	52.00	41°22'27"	37.55	N40°32'08"W 36.74
C43	73.00	29°49'36"	38.00	N46°18'33"W 37.57
C44	113.00	43°10'45"	85.16	N9°48'23"W 83.16
C45	127.00	43°10'45"	95.71	N9°48'23"W 93.46

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S50°25'41"E	14.73
L2	N57°38'15"E	35.01
L3	S50°25'41"E	1.62
L4	N57°38'15"E	30.44
L5	N0°07'55"E	32.62
L6	N0°07'55"E	32.91
L7	N78°13'53"W	53.78
L8	N78°13'53"W	53.78
L9	S88°24'41"W	22.06
L10	N88°24'41"E	12.82
L11	N11°13'18"W	45.23
L12	N11°13'18"W	45.23
L13	N24°49'20"E	46.32
L14	N24°49'20"E	46.32
L15	N16°21'00"E	49.28
L16	N16°21'00"E	49.28
L17	N58°36'15"E	13.50
L18	N58°36'15"E	13.50
L19	S31°23'45"E	11.51
L20	S61°13'21"E	28.58
L21	N61°13'21"W	28.58
L22	S19°50'55"E	27.03
L23	S19°50'55"W	27.03
L24	N46°57'25"W	8.75
L25	N31°23'45"W	19.14
L26	N3°00'13"W	22.59
L27	N3°00'13"W	22.59



DRY UTILITY LOCATION DETAIL



BUILDING SETBACK & EASEMENT DETAIL

PAYSON CITY FIRE DEPARTMENT

APPROVED THIS _____ DAY OF _____, A.D. 2021

PAYSON CITY ATTORNEY

APPROVED THIS _____ DAY OF _____, A.D. 2021

PAYSON CITY ATTORNEY

DOMINION ENERGY UTAH ACCEPTANCE

QUESTAR GAS COMPANY DBA DOMINION ENERGY UTAH APPROVES THIS PLAT FOR THE PURPOSE OF APPROXIMATING THE LOCATION, BOUNDARIES, COURSE AND DIMENSIONS OF THE RIGHTS-OF-WAY AND EASEMENT GRANTS AND EXISTING UNDERGROUND FACILITIES. NOTHING HEREIN SHALL BE CONSTRUED TO WARRANT OR VERIFY THE PRECISE LOCATION OF SUCH ITEMS. THE RIGHTS-OF-WAY AND EASEMENTS ARE SUBJECT TO NUMEROUS RESTRICTIONS APPEARING ON THE RECORDED RIGHT-OF-WAY AND EASEMENT GRANT(S). DOMINION ENERGY UTAH ALSO APPROVES THIS PLAT FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS; HOWEVER, DOMINION ENERGY UTAH MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES INCLUDING PRESCRIPTIVE RIGHTS AND OTHER RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION OR THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY UTAH'S RIGHT-OF-WAY DEPARTMENT AT 801-366-8532.

QUESTAR GAS COMPANY DBA DOMINION ENERGY UTAH

APPROVED THIS _____ DAY OF _____, 20 ____

BY- _____

TITLE- _____

SURVEYOR'S CERTIFICATE

I, RYAN W. HALL, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6310734 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

A PORTION OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 4 AND THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED 50°28'54"E ALONG THE SECTION LINE 910.11 FEET FROM THE NORTHEAST CORNER OF SECTION 4, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE S46°57'25"E 124.91 FEET; THENCE WEST 209.03 FEET; THENCE SOUTH 22.70 FEET; THENCE S19°53'45"E 48.73 FEET; THENCE N70°15'50"E 23.10 FEET; THENCE S14°23'55"E 248.47 FEET; THENCE SOUTH 38.75 FEET; THENCE WEST 10.09 FEET; THENCE S33°10'18"W 116.23 FEET; THENCE SOUTH 99.08 FEET; THENCE S52°35'59"W 276.22 FEET; THENCE S5°46'12"W 49.00 FEET; THENCE S11°47'00"W 407.55 FEET; THENCE S78°13'00"E 3.00 FEET; THENCE S11°47'00"W 385.68 FEET; THENCE S3°42'00"E 60.00 FEET; THENCE S86°18'00"W 111.71 FEET; THENCE ALONG THE ARC OF CURVE TO THE RIGHT 58.08 FEET WITH A RADIUS OF 216.00 FEET THROUGH A CENTRAL ANGLE OF 15°24'23", CHORD: N85°59'48"W 57.91 FEET; THENCE N78°17'36"W 101.99 FEET; THENCE N11°47'00"E 1962.75 FEET; THENCE N89°49'34"E 143.88 FEET; THENCE S18°59'45"W 61.85 FEET; THENCE S46°19'57"E 297.76 FEET TO THE POINT OF BEGINNING.

CONTAINS: ±13.80 ACRES

DATE _____ SURVEYOR
(See Seal Below)

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS, EASEMENTS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC, PURSUANT TO UTAH CODE 10-9A-604(D), THE OWNER(S) HEREBY CONVEYS THE COMMON AREA, AS INDICATED HEREON, TO THE _____ HOME OWNERS ASSOCIATION, WITH A REGISTERED ADDRESS OF _____

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____, A.D. 20 ____

LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT

STATE OF UTAH _____
COUNTY OF UTAH _____
ON THIS _____ DAY OF _____, A.D. 20 ____, PERSONALLY APPEARED BEFORE ME _____ THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS THE _____ LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT (S)HE EXECUTED IT IN SUCH CAPACITY.

NOTARY PUBLIC FULL NAME: _____
COMMISSION NUMBER: _____
MY COMMISSION EXPIRES: _____
A NOTARY PUBLIC COMMISSIONED IN UTAH

ACCEPTANCE BY LEGISLATIVE BODY

THE _____ OF _____ COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS; EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS _____ DAY OF _____, A.D. 20 ____

APPROVED BY MAYOR _____

APPROVED _____ ENGINEER
(See Seal Below) ATTEST _____ CLERK-RECORDER
(See Seal Below)

PLANNING COMMISSION APPROVAL

APPROVED THIS _____ DAY OF _____, A.D. 20 ____, BY THE _____ PLANNING COMMISSION

DIRECTOR-SECRETARY CHAIRMAN; PLANNING COMMISSION

PLAT "F"

VILLAGES AT ARROWHEAD PARK

SUBDIVISION

A PORTION OF THE NORTHEAST QUARTER AND SOUTHEAST QUARTER OF
SECTION 4, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN

PAYSON

UTAH COUNTY, UTAH

SHEET 1 OF 2

CITY ENGINEER SEAL

CITY RECORDER SEAL

COUNTY RECORDER SEAL

